

પાયાની સાક્ષરતા અને અંક જ્ઞાન



સી ભવે. સી આગળ વર્ષ

**GUJARAT COUNCIL OF SCHOOL EDUCATION (GCSE)** 

State Project Office, Samagra Shiksha Sector No. 17, Gandinagar - 382 017 Phone No. 079 - 29638404

Email: ssamcivilgcpe@gmail.com Website: www.ssagujarat.org Civil Helpline No: 79-22880051

Ref:- SS/Civil/2024/ 16868 - 1873

Date: - 15 3 K 02

## ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/S. SHREEJI ENTERPRISE "Shreeji Krupa" Shreeji Nagar, Patel Car Street, Gundala Road, Gondal - 360311, Mob: 9429548690

Dear Sir.

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the - Upgradation of 2 School for School of Excellence at various Location in RMC district. Package No. SS/SOE/RMC/2052 for the contract price Rs. 24149537.21 (Rupees Two Crore Forty One Lakh Forty Nine thousand Five hundred Thirty Seven Paise Twenty One Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer, Samagra shiksha-Gandhinagar

Copy To: -

- District Project Co-ordinator & District Primary Education Officer, Dist: RMC 1.
- District Project Engineer, Dist: RMC 2.
- OIC MIS Cordinator, State Project Officer, Gandhinagar 3.
- 4. Principal - SCHOOL NO. 29, Taluka - RMC, Dist - RMC
- 5. Principal - NARAYAN NAGAR KUMAR PRIMARY SCHOOL, Taluka - RMC, Dist - RMC